

Seventh Sunday of Easter



Sunday, May 17, 2026
8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PROCESSIONAL HYMN 214 - Hail the day that sees him rise

1. *Hail the day that sees him rise, Alleluia!
glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
enters now the highest heaven! Alleluia!*
2. *There the glorious triumph waits; Alleluia!
lift your heads, eternal gates! Alleluia!
Wide unfold the radiant scene; Alleluia!
take the King of glory in! Alleluia!*
3. *See! he lifts his hands above; Alleluia!
See! he shows the prints of love; Alleluia!
Hark! his gracious lips bestow, Alleluia!
blessings on his Church below. Alleluia!*
4. *Lord beyond our mortal sight, Alleluia!
raise our hearts to reach thy height, Alleluia!
there thy face unclouded see, Alleluia!
find our heaven of heavens in thee. Alleluia!*

WELCOME AND ACCLAMATION

BCP 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world;

have mercy on us;

you are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

THE LESSONS

A READING FROM THE ACTS OF THE APOSTLES

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 68:1-10, 33-36

Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *
God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

O God, when you went forth before your people, *
when you marched through the wilderness,

The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people! Blessed be God!

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - Alleluia! Sing to Jesus

1. Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

4. Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

3. Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John

Glory be to thee, O Lord.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ

whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON - Fr. Ralph

THE NICENE CREED (*Standing as you are able*)

BCP 326

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; and Nancy our Deacon.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on _____ and those whom we name now, either silently or aloud. *(Pause)* We pray for those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest, especially _____ and those we name now, either silently or aloud. *(Pause)* We offer them to you, O Lord.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Silence)

Celebrant adds a concluding Collect

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM - Tis So Sweet to Trust in Jesus

1. 'Tis so sweet to trust in Jesus,
just to take Him at His word.
Just to rest upon His promise,
just to know: "Thus saith the Lord."
2. O how sweet to trust in Jesus,
just to trust His cleansing blood.
And in simple faith to plunge me
'neath the healing, cleansing flood.

CHORUS:

Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er.
Jesus, Jesus, precious Jesus.
O for grace to trust Him more.

3. Yes 'tis sweet to trust in Jesus,
just from sin and self to cease.
Just from Jesus simply taking
life and rest, and joy and peace.
4. I'm so glad I learned to trust Thee,
precious Jesus, Savior, Friend.
And I know that Thou art with me,
wilt be with me to the end.

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Standing as you are able.)

BCP 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*the priest adds a Proper Preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Hymnal S-125

(The people may kneel or stand.)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

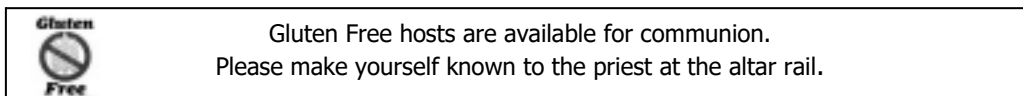
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION HYMN 337 - And now, O Father, mindful of the love

- 1. And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee, that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.***
- 2. Look Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo! between our sins and their reward, we set the passion of thy Son our Lord.***
- 3. And then for those, our dearest and our best, by this prevailing presence we appeal; O fold them closer to thy mercy's breast! O do thine utmost for their soul's true weal! From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.***
- 4. And so we come; O draw us to thy feet, most patient Savior, who canst love us still! And by this food, so awesome and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us nevermore to part from thee.***

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN 473 - Lift high the cross

- 1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.***
- 2. Each newborn servant of the Crucified
bears on the brow the seal of him who died.***
- 3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.***
- 4. So shall our song of triumph ever be:
praise to the Crucified for victory.***

REFRAIN:
***Lift High the cross,
the love of Christ proclaim
till all the world
adore his sacred Name.***

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia, alleluia.

Calvary Episcopal Church

~ where everyone is welcome ~

PENTECOST WORSHIP & PICNIC NEXT SUNDAY, MAY 24TH!

ENJOY ONE WORSHIP SERVICE TOGETHER AT 10:30AM, FOLLOWED BY OUR ANNUAL PICNIC IN THE FAMILY LIFE CENTER. BRING A DESSERT TO SHARE AND DON'T FORGET BATHING SUITS, TOWELS, & LAWN CHAIRS FOR THE OUTDOOR FUN!

DO YOU HAVE A SPECIAL DAY COMING UP? DEDICATE THE ALTAR FLOWERS FOR THAT SPECIAL OCCASION OR TO THAT SPECIAL PERSON.

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings for 2026 may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance either online or at the church office.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Jamie Campbell, Newcomer Coordinator

William Soller, Children's Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or

The Rev. Ralph Morgan

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